## W. M. GROH

Cooper & Campbell,

## DRUGS DRUG SUNDRIES STATIONERY **CIGARS**

Prompt attention to phone calls All Prescriptions Filled by Registered Men Both Phones East 43



## Make Money! Grow Hair

But first learn the great Slaughter System.

Madame Lyda Slaughter Wilson, originator of the

Slaughter System is now opening a class for instructions. Call her at

2736 HIGHLAND AVE. Bell Wabash 1346J



Woman's GLORY is her

## HAIR

No more Dandruff No more Falling Hair No more Itching Scalp No more Tetter No more Eczema

Gives health to the Scalp, Growth of Long Fluffy Hair.

Growing Oil . . . . . . . . . . . . . . . . . . 50c Pressing Oil ......50c Agents Wanted, Enclose 3c

stamp for letters. Madam JESSIE CARTER, Scientific Scalp Specialist and Manufacturers

after using 2 years is 22 inches long. 2761 Glenarm St., Denver, Colo.

# DENEAL MODERN METHOD

Head Office 1319 East Pine Street Seattle, Washington.

## REAL HAIR DRESSERS

Our DIPLOMA stands for EFFICIENCY and SERVICE

IT'S "SOMETHING DIFFERENT DENELO PREPARATIONS have a standard of their own. "Go od-Bye Dandruff, Bald

Honds and Itching Scalp". DENELO CREAMS and Powders are Marvelous Beautifiers.

Branch School 1515 East 12th St. Kansas City, Mo.

AGENTS WANTED Send Stamps Phone East 4631.



WRITE DEPARTMENT 2-A

22. As you see Christ came not to destroy it, but to fulfill it." Christ said: Think not that I am come to destroy he law, or he Prophets; I come to Destroy, but to ful-

The letter gives place to the Spirit, which Realizes the end of the 2 Cor. 3:3-17. Jer. 31:31-34 tells us that God is to make a New of the Gospel. Government with the People, Read Heb. 8:4-13; 10:15-18; Heb. 10:1-18.

24 John 19:30 tells us that Jesus said on the Cross: It is Finished. Luke 23:45 says the Veil in the Temple Rent. This was the end of the law, and the beginning of the Gos-

25. The Law is a dead letter, the Spirit maketh alive. If Jesus Christ. has answered the end of the Law, why do you go back to it? Romans. 10th Chapter, says, because you have a Zeal of God, but not according to knowledge, for they being Ignorant of God's righteousness, and going about to establish their own righteousness of God "for Christ is the end of the Law for righteousness to every one that believeth, Rom. 10:

To base our Claims on the Law or any Day, is to deny the Atonement-then the Suferings, dying and Blood of Jesus, means nothing, and the Cross is A Sham, With such Teachings as this, makes me say, like Mary of Old, "They have taken my Lord away, and I know not where they have laid Him."

27. Jesus said: "Search the Scriptures, for in them you think ye have eternal life, but these are they that testify of me." John 5:39, "I am come that you may have life," and not day. "Come to me and I will give you rest."-in this late day of Civilization, is it possible that a Christian world must be carried back to Shadows and types which pointed to the coming of Jesus? "Is it possible that after nearly 2,000 years since Jesus hung on a Cross and died for the world, and there are thou-sands of people according to their practice, do not believe yet that He fied? They are like the Eunuch,

they need a guide. 28. Christianity starts with Jesus, and the first day of the week is the Christian Sabbath. Read John 1:1-3, the like. n N. T. Gr. Christ is that life and

The New Testament Sabbath is the seal of the new Creation and is called the 'Lord's Day," Rev. 1:10; 'The Father's rest after Creation answers to Christ's after Redemption. Col. 2:14-17. The moral obligation of God's Law regarding the Sabbath has fixed the day best suited to our Bodily and Spiritual wants. Isaiah predicts its continuance in the Messianic age, Isaiah 56:6-7. Mark When he said that Sabbath was made for Man, not Israel only, but for universal Man, he meant that the typical Sabbath must remain until the Antitypical Sabbatism ap-

30. As the month of Israel's Redemption from Egypt became the beginning of months, so the day of Christ's Resurrection, which Seals our Redemption, is made the first Day Sabbath

The Epistle of Barnabas, Di onysius of Corinth writing to Rome "We spent the Lord's day as a Holy day in which we read your letter.

All Lexicons, Commentaries Histories, Scholars and Bible Students of the New Testament know the Lord's Day only as the first Day The first day of the week is the

Christian's Memorial day. It marks Christ's Resurrection from the Dead. This is the day upon which everything turned for the Christian, 1 Cor. 15:17-18. If Christ be not risen then our Faith is in vain. The brightest Morning ever dawned upon the world was when Christ rose from the Dead, leading Captivity captive. Matt. God said, 'hear him' and Jesus said, all power is in my hands,

4. On Sunday, or first day, Jesus rose from the dead. Mark 16:9. 5. On this very day he appeared to his Disciples.

6. On this day he met them at different places, Mk. 16:9-11, Matt. 28:8-10, Luke 24:3, John 20:19-23. 7. On this day he blessed his Disiples. John 20:19.

gift of the Holy Spirit. John 20:22. On Sunday He first Commissioned them to preach the Gospel. John 20:21. Mark 16:9-15. 10. On Sunday he ascended to his

On Sunday he gave them the

Father, seated at his right hand and made head over all. John 20:17 and Eph. 1:20. 11. On Sunday many of the dead

arose from the Grave. Matt. 27:52-

12. Sunday became the day of Reolding and Religious day for his Disciples. John 20:20; Luke 24:41.

This was the first day of a preached Gospel, and a Resurrected Lord. Luke 24:34.

The day of Pentecost was on Sunday, the 50th day after the first Sabbath, is the first day of the week. Back yonder in Isaiah, he had romised a Haptism of power and Holy Ghost, in a new day, and it came on the Lord's Day.

15, Acts 20:6-7, not forsaking assembly of yourselves together as in Hebrew 10:25, when they came to break bread. The Christians met to themselves and every time that the Jews met in Synagogues they still

held to the tradition of the Law. Fifty-nine times the word Sabbath is in the New Testament, and each time the Greek is "Sabbaton," which means the Sabbath of the Old Testament. "And the 60th time it is recorded, it is a new word, "Ku-ri-ate," refering entirely to the "Lord's day or Christian Sabbath."

17. The coming of Jesus Christ prought the Gospel, and made a Radical change in the mode of worship-ping God. John 4:22. He satisfied

every claim of the law and bought our I can destroy, I can defend

18. As Christians, where shall we church, the only law-giver in Zion, 19. Shall we go to the Moonlight of

the Jewish Law?

The Seventh Day man is shy of last.

the Seventh Day.

ment is there any Commandment to ings. keep the Seventh day, and I defy 13. Since he is the chiefest of ten

ments except with the fourth. He all the way, even unto the end of the charges us, esteem not one day above world. the other.

side. "The Ten Commandments if the must be saved, not because of his ob Old Testament," and the Gospel of the serving a day, but because of his New Testament

14:15. Testament, there is nothing said at down upon us all about keeping the Seventh day. (5) O. T. Ex. 20:12. N. T. Eph. 6:1.(6) O. T. Ex. 20:13. N. T. Rome 13:9 (7) O. T. Ex. 20:14. N. T. Cor. 6:9. 4:28. (9) O. T. Ex. 20:16. N. T. Col. 3:9. (10) Ex. 20:17. N. T. Eph. 5:2,

There is not one single Command from Christ, or any of his Apostles to keep that day. Is this silence merely an accident? I answer no.

6. Paul, in all his Fourteen Epistles never names the Sabbath but take advantage of the night school once, and that only to show its aboli- which is being held at Attucks school tion. Read Col. 2:16.

"The Seventh day was left out of

selves to be open to conviction, they the residence of her parents Wednes would become wise unto Salvation.

This age is too enlikhtened, for vived by a sister and a large number and Shadows of things to come, when A. M. E. Church which was to be

"declaring" all power is in my hands, ceived by the little hostess.

10. Christs is the head of hi go to obtain the rules for which we and the gates of hell cannot prevail must be guided? against him.

11. John "the beloved," in his Apoc-a-alyp-tic vision of Christ said; he 20. Shall we go to the Star-light of the Patriarchal age? I answer no. to tell us that Christ is every thing But we must go to the Sun-light that we can spell out of the Greek Alphabet, from the first letter to the

the Gospel, he prefers covering him-self with shadows and types and cere-for every Foundation, the Acme of all monies, and grounds his hopes upnon Climaxes, the Peroration of all splendid language, the most exquisite ming-No where in all the New Testa- ling of lights and shades in all paint

them to read our Scripture. Every thousand, and altogether lovely, the time they find mention of it, it shows shelter in every storm, my Saviour, the custo mof the people of that day, my Redeemer, your Lord, and my God, 4. In God's moral law of the Com- I will hear him, while ever clinging to mandments, he has something to anthe Cross, I will keep my trust in swer every sin of the Nine Command-Him, because he said, I am with you

14. We are the Sheep of his pas Let us see, and arrainge side by ture, and the sheep of the Master trust in Jesus. Thank God for a Gos-In the Old Testamnt. Read Ex. pel of rec Grace, a Gospel of Assur-In the New Testament, see Act ance, A Gospel of a Crucified and (2) In the Old Testament. Resurrected Christ, that will hold us Ex. 20:4, 5. N. T. John 5:21, (3) O fast when the storms are raging In N. T. James 5:12. When the winds of doubt, unbelief (4) O. T. Read 20:7. In the New skepticism and false doctrines sweep

The Gospel Ship is the only ship (8) O. T. Ex 20:15, N. T. Eph, that can sail and make the stream of Salvation. Come and worship with us. Our church is located at 4th and 5. Strange to say, the duty to keep the Seventh day is not once mentoned in the whole New Testament vices. Our church is located at 4th and Virginia Avenue. We assure you of a hearty welcome and interesting services.

ROSEDALE, KANSAS,

We are urging that everyone will Monday, Wednesday and Friday even the New Testament on purpose, evi-dently the same as the Pentecost, charges and everything is absolutely Passover, new moons, Sacrifices and free. There never was a time that all of our people should attend school 7. Our Advent Brothren are more more than now and we hope that no than 2,000 years behind in their The. one will overlook this splendid opporology, and if they would allow them- tunity....Little Iva Perkins died at day. Besides her parents she is sur-

our Adventist proclaimers to have the of relatives....Mrs. Mary Williams, bold er-frontery to face this genera the mother of Mrs. Hayes Long is ill tion with a lot of Types, Ceremonies .... The Quarterly Meeting of Bethel Jesus has actually died and paid the postponed from last Sunday will be held Sunday afternoon Nov. 16.

Long ago, the old account was Mrs. Ethel Lock entertained a large settled on Calvary, Jesus said, "It is number of small guests in honor of Finished, "Heaven shouted for poy, her little daughter, Dorothy's fifth p. m. Earth tottered and fell into teh arms birthday anniversary Saturday after-of Salvation, and Hell was shaken to noon at the residence of Mrs. Orlando Captivity. "With the powers of Dark- Henderson, who assisted her in enterness Chained to his chariot wheels, taining the little folks....Games and Res. Phone, Bell East 3429 W the keys of death at his side, our con- music were indulged in and many quering king. led captivity, captive, beautiful and useful presents were re-

### DANCE:

Wheatley-Provident Hospital Auxiliary

LYRIC HALL

Friday, November 14

### ALBERT ALLEN STUDIO OF MUSIC

Piano and Voice

Special Attention Given to Beginners of Violin 2735 HIGHLAND AVENUE Bell Phone, Wabash 347

MRS. ALLEN MOORE, Teacher

## MISS MAYME LOGAN HAIR DRESSER

Madame Walker's System

MANICURING

FACIAL MASSAGE

Bell Phone, East 1203-1606 Garfield Ave.

### MRS. CADDY JETT LAWSON

1628 EAST 18TH STREET

Wishes to announce that she is prepared to serve the public along all lines of Beauty Culture, Hair Dressing, Shampooing, Arching Eyebrows, Dyeing, Bleaching and Mani-curing, carefully done by skilled and competent operators.

Special attention given the Scalp.

Beauty culture in any and all lines taught. Call Mrs. Lawson for an appointment.

BELL PHONE EAST 1722-J.

LYRIC HALL FOR RENT For All Entetairnments

C. H. HARRIS, Mgr. 1731 Lydia Ave.

Hours: to 9 a. m., 12 to 1 Hall phones, Home Main 2783, Bell East 5219W Residence, 2624 Euclid Ave.

RATES REASONABLA



# Championship Game FOOTBALL!!

Friday, Nov. 21, 3:15 P.M. AT SHELLY PARK

# Lincoln High School

Western University Admission 35c

## **OFFICIALS:**

Referee, Dr. W. H. BRUCE, Howard Uni. Umpire, Dr. S. HILL, Howard Uni. Lineman, F. A. WILLIS, Liberty Athletic Club.

Take Vine Street Car to Court House

J. F. TAYLOR, Lincoln High School